

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017081038

**Project Title:** EIR 06-17; AV Apollo Solar Project by Sunbow Solar I LLC, Syracuse Solar LLC and Tours Solar LLC

**Lead Agency:** Kern County Planning and Natural Resources Department

**Contact Person:** Randall Cates

**Mailing Address:** 2700 "M" Street Suite 100

**Phone:** 661-862-8612

**City:** Bakersfield

**Zip:** 93301-2323

**County:** Kern

**Project Location:** County: Kern

City/Nearest Community: Rosamond

Cross Streets: Approximately nine miles southwest of the unincorporated community of Mojave and approximately eight miles northwest of the unincorporated community of Rosamond, being the N/2 of Section 19 and the W/2 of the W/2 of Section 18, T10N, R13W, SBB&M, County of Kern, State of California

Lat. / Long.: 34° 56' 59.8094" N/ 118° 18' 8.8934" W

Total Acres: 493.5

Assessor's Parcel No.: 346-022-03, 346-131-12, 13, 14, 15, 16, 17, 18 and 19

Section: 18 & 19 Twp.: 10N Range: 13W Base: SBB&M

Within 2 Miles: State Hwy #: N/A

Waterways: Oak Creek, Los Angeles Aqueduct

Airports: N/A

Railways: N/A

Schools: N/A

### Document Type:

- CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☐ Mit Neg Dec

- ☒ Draft EIR  
☐ Supplement/Subsequent EIR  
(Prior SCH No.)  
Other

Governor's Office of Planning & Research

- NEPA: ☐ NOI  
☐ EA  
☐ Draft EIS  
☐ FONSI

- Other: ☐ Joint Document  
☐ Final Document  
☐ Other

STATE CLEARINGHOUSE

### Local Action Type:

- ☐ General Plan Update  
☒ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan

- ☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan

- ☐ Rezone  
☐ Prezone  
☒ Use Permit  
☐ Land Division (Subdivision, etc.)

- ☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☐ Other

### Development Type:

- ☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Mining: Mineral:  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational  
☐ Recreational

- ☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Transportation: Type \_\_\_\_\_  
☒ Power: Type Solar PV MW 60  
☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Hazardous Waste: Type \_\_\_\_\_  
☒ Other: communication tower

### Project Issues Discussed in Document:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual  | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land   | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality   | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical  | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources  | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife                 |
| <input type="checkbox"/> Coastal Zone   | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Growth Inducing          |
| <input checked="" type="checkbox"/> Drainage/Absorption   | <input type="checkbox"/> Population/Housing Balance            | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Economic/Jobs   | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input checked="" type="checkbox"/> Other Greenhouse Gas Emissions, Tribal Cultural Resources, Wildfire, Energy |  |   |  |

### Present Land Use/Zoning/General Plan Designation:

**Syracuse Site:** Undeveloped Land / **Zoning:** A FP (Exclusive Agriculture/Floodplain Combining District) / **Kern County General Plan:** 8.3 (Extensive Agriculture; minimum 20 acre parcel size, minimum 80 acre parcel size with a Williamson Act contract). **Tours Site:** Undeveloped Land / **Zoning:** A FP and A (Exclusive Agriculture) / **Kern County General Plan:** 8.3. **Sunbow Site:** Undeveloped Land / **Zoning:** A FPS (Exclusive Agriculture/Floodplain Secondary Combining District) / **Kern County General Plan:** 8.3

**Project Description:** (please use a separate page if necessary)

The project proponents are requesting:

(a) Three (3) Conditional Use Permits, each to allow for the construction and operation of a 20 megawatt solar photovoltaic electrical generating facility (Section 19.12.030.G) in an A District (CUP 37, Map 214; CUP 38, Map 214; CUP 39, Map 214). Depending upon market conditions, the project site may also include or be developed with up to 60 megawatts of advanced energy battery storage units; (b) one Conditional Use Permit to allow for the construction and operation of a communication tower on the Syracuse Site (CUP 41, Map 214); and (c) an Amendment to the Circulation Element of the Kern County General Plan to eliminate future road reservation along the east-west mid-section line in Section 19, T10N/R13W SBB&M, in Zone Map 214 (General Plan Amendment 5, Map 214). The project's permanent facilities would include service roads, a communication tower, communication cables, overhead and underground transmission lines, an electrical switching station, project substations, operations and maintenance facilities, and gen-tie lines.

#### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 6 & 9	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # <u>Lahontan</u>
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other <u>So. San Joaquin Arch. Info. Ctr.</u>
<input type="checkbox"/> Integrated Waste Management Board	<input checked="" type="checkbox"/> Other <u>DOGGR - Bakersfield</u>
<input type="checkbox"/> Native American Heritage Commission	

#### Local Public Review Period (to be filled in by lead agency)

Starting Date December 23, 2019

Ending Date February 6, 2020

#### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_/s/ \_\_\_\_\_ Date: December 16, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.