

2003011008

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Southern California Logistics Airport (SCLA) Specific Plan Amendment (PLAN-19-00004)

Lead Agency: City of Victorville

Contact Person: Mike Szarzynski

Mailing Address: 14343 Civic Center Drive, PO Box 5001

Phone: (760) 955-5135

City: Victorville

Zip: 92393-5001

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Victorville

Cross Streets: Adelanto Road and Air Expressway

Zip Code: 92392

Longitude/Latitude (degrees, minutes and seconds): 34 ° 35 ' 40 " N / 117 ° 22 ' 43 " W Total Acres: 8,611 acres

Assessor's Parcel No.: 0459-192-56-0000

Section: 24

Twp.: 6N

Range: 5W

Base: _____

Within 2 Miles: State Hwy #: US 395

Waterways: Mojave River

Airports: Southern California Logistics Airport

Railways: BNSF

Schools: Adelanto Elementary School

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☒ Specific Plan☐ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☒ Commercial: Sq.ft. _____

Acres 1,125

Employees _____

☐ Mining: Mineral _____☒ Industrial: Sq.ft. _____

Acres 6,292

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: Public Institutional: 940 Acres, Public/Open Space: 44 Acres**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy**Present Land Use/Zoning/General Plan Designation:**

See Page 2

Project Description: (please use a separate page if necessary)

See Page 2

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning General Plan Designation:

Based on the City of Victorville General Plan Land Use Policy and Zoning Map (Victorville Land Use and Zoning Map), dated August 19, 2013, the project site is designated/zoned Specific Plan (SP1-92). These existing land use districts include Airport and Support Facilities (ASF), Business Park (BP), Industrial (I), Public/Open Space (P/OS), and Runway Protection Zone (RPZ).

Project Description:

The City, in partnership with Stirling Development, proposes to amend the SCLA Specific Plan (totaling approximately 8,611 acres) to: 1) decrease the development footprint of the existing SCLA Specific Plan area, including removal of over 1,000 acres for industrial development; 2) reflect current development trends, economic and market conditions, and design guidelines; 3) provide an updated description of existing infrastructure serving SCLA, and projected requirements to serve future development; and 4) modernize the format and framework of the Specific Plan to more efficiently guide development at SCLA. Primary modifications to the Specific Plan would involve: modification of the existing land use district boundaries to more appropriately guide future development at SCLA, reduction of the development footprint of the Specific Plan area resulting in the removal of over 1,000 acres for industrial development, enlarging the acreage available for the development of Airport and Support Facilities (ASF), removal of the ASF Overlay, creation of a new land use district (Public Institutional [PI]) applicable to the existing FCC Victorville, revisions to the circulation and infrastructure planning components of the Specific Plan, and updates to the design guidelines (site planning, landscape, architectural, and lighting).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

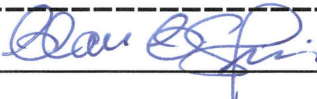
☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 22, 2019 Ending Date November 20, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>Stirling Development</u>
Address: <u>5 Hutton Center Drive, Suite 500</u>	Address: <u>27422 Portola Parkway, Suite 300</u>
City/State/Zip: <u>Santa Ana</u>	City/State/Zip: <u>Foothill Ranch, CA 92610</u>
Contact: <u>Mr. Alan Ashimine</u>	Phone: <u>949-462-0909</u>
Phone: <u>949-855-5710</u>	

Signature of Lead Agency Representative:  Date: 10/21/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.